

## Release Summary Sheet

Contract (PO) Number: 8866

Release Number: 137

Specification Number: 26799

**Name of Contractor:** OLD VETERANS CONSTRUCTION, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

**Dollar Amount of Release:** \$82,366.36

**Release Description:** GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

Procurement Services Contact Person: BYRON WHITTAKER

**Vendor Number: 1036761**

**Submission Date:**

**CITY OF CHICAGO  
BLANKET RELEASE**

Original (Department)

**SUBJECT TO SUBCONTRACTOR CERTIFICATION**

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE DATE | PURCHASE ORDER | RELEASE NUMBER | SPECIFICATION NUMBER | VENDOR NUMBER | SITE NAME | DELIVERY DATE | PAGE NUMBER |
|--------------|----------------|----------------|----------------------|---------------|-----------|---------------|-------------|
| 07/24/2007   | 8866           | 137            | 26799                | 1036761       | B         |               | 1           |

**DELIVER TO:** 38-038

038-0030  
30 N. LA SALLE ST.  
ROOM 3700  
Chicago, IL 60602-2500

**ORDERED FROM:**

OLD VETERANS CONSTRUCTION, INC  
10942 S. HALSTED ST. (EFT)  
CHICAGO, IL 60628

DELIVERY CHARGES to be PREPAID  
TITLE TO PASS ON DELIVERY

**CONTACT:** NICK AHRENS 744-7751

**PO DESCRIPTION:** JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 8866

THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

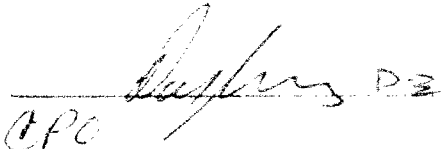
SUBMIT THE ORIGINAL INVOICE TO:

| PO Line  | Ship Line | COMMODITY INFORMATION                                | QUANTITY  | UOM  | UNIT COST | TOTAL COST |        |      |          |         |       |                  |           |
|--|-----------|--|-----------|------|-----------|------------|--------|------|----------|---------|-------|------------------|-----------|
| 1  | 1         | 96842<br>GENERAL CONSTRUCTION - PUBLIC WORKS RELATED | 82,366.36 | USD  | 1.00      | 82,366.36  |        |      |          |         |       |                  |           |
| JV5-096.A; ELEVATOR, SPRINKLER & ELECTRICAL; P-6-067; HANSEN; NO CIP |           |  |           |      |           |            |        |      |          |         |       |                  |           |
|  |           | Dist   | BFY       | FUND | COST CTR  | APPR       | ACCNT  | ACTV | PROJECT  | RPT CAT | GENRL | FUTR             |           |
|  |           | 1  | 006       | 0C10 | 0382005   | 1334       | 220540 | 0000 | 11093151 | 000000  | 00000 | 0000             | 82,366.36 |
| <b>SHIPMENT TOTAL:</b>   |           |  |           |      |           |            |        |      |          |         |       | <b>82,366.36</b> |           |
| <b>RELEASE TOTAL:</b>  |           |  |           |      |           |            |        |      |          |         |       | <b>82,366.36</b> |           |

APPROVAL:

  
SIGNATURE      7/24/07  
DATE

  
SIGNATURE      7/24/07  
DATE

  
CPC      7/24/07  
DATE

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.  
Submit the original invoice to the department referenced above.

Mark all packages and papers with the purchase number.

Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.

This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.



City of Chicago  
 Department of General Services  
 30 North LaSalle Street  
 Chicago, IL 60602

To: Department of General Services

Date: May 29, 2007

**Sub-Order Total: 82,366.36**

**Disclosure of Retained Parties**

**A. Definitions and Disclosure Requirements**

1. As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

**B. Certification**

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: JV5-096.A                      1869Handrails & Fencing

Specification, loan or other identifying number:                      8866

2. Name of Contractor:    Old Veteran Construction

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| Name                                | BUSINESS ADDRESS                                      | MBE WBE or Non | RelationShip (attorney, lobbyist, subcontractor, etc.) | FEE(indicate whether paid or estimated) \$ |
|-------------------------------------|---|----------------|--|--|
| Old Veteran Construction            | 10942 S Halsted Street<br>Chicago, , 60628            | MBE            | Subcontractor  | \$25,168.36 Est.                           |
| Environmental Systems, Inc.         | W223 N603 Saratoga Drive<br>Waukesha, , 53186         | Non            | Subcontractor  | \$6,859.00 Est.                            |
| Central States Automatic Sprinklers | 13740 South California Ave<br>Blue Island, IL, 606406 | Non            | Subcontractor  | \$41,700.00 Est.                           |
| Cable Communications, Inc           | 6200 S. Oakley<br>Chicago, , 60636                    | WBE            | Subcontractor  | \$8,639.00 Est.                            |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED \_\_\_\_\_

4. The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Signature

*John Tisdell*

Name (Type or Print)

Date

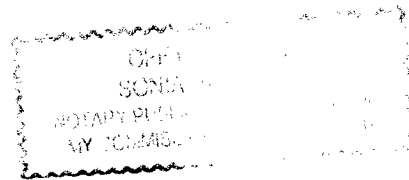
5.30.07  
*Project Manager*

Title

Subscribed and sworn to before me

this 30 day of MAY 20 07

Sonya Kentona  
Notary Public Signature





City of Chicago  
 Richard M. Daley, Mayor  
 Department of General Services

Michi E. Peña  
 Commissioner

Suite 3700  
 30 North LaSalle Street  
 Chicago, Illinois 60602-2586  
 (312) 742-3124  
 (312) 744-9883 (FAX)  
<http://www.cityofchicago.org>

July 12 2007

Ms. Barbara A. Lumpkin  
 Chief Procurement Officer  
 Department of Procurement Services  
 City Hall, Room 403  
 121 North LaSalle Street  
 Chicago, IL 60602

07.12.07 11:50

**Attn: Catherine Mellon**  
**JOC Manager**

**Re: JOC Project Number:** JV5-096.A / P-6-067  
**Project Title:** 1869 Pershing - Elevator Sprinkler & Electrical  
**Address:** 1869 W. Pershing  
**Estimated Cost:** 85,000.00  
**Specification Number:** 26799 (2)  
**Funding Source:** 06-0C10-38-2005-1334-0540-11093-151

*Handwritten:* JOC 06/15/07 7/12/07

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Ivan Hansen at (312) 742-1336 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

*Handwritten signature of Michi E. Peña*

Michi E. Peña  
 Commissioner

**APPROVED:** *Handwritten signature of Barbara A. Lumpkin* *BR* *7/18/07*  
 Barbara A. Lumpkin  
 Chief Procurement Officer

Approved: *Handwritten signature of Nicholas Ahrens*  
 Nicholas Ahrens  
 Mary Capecci *Handwritten signature of Mary Capecci*  
 Arthur Andros *Handwritten signature of Arthur Andros*





**The Department of General Services**  
**Attachment A**  
**Utilizing JOC For City Construction Projects**

1869 Building  
1869 W. Pershing

Project No: JV5-096.A

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete items 3,4 and 5.  
Attach to MOA (JOC Approval Letter)

**1. Please describe the major features of this project.**

Provide all elevator electrical and communication wiring for penthouse and engineers interface and also provide fire protection as called out in specs dated 11-13-06

Provide all work described in drawings and specs dated 11-13-06

**2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.**

These elevators are around 100 years of age and this work in the shafts and penthouses needed to be phased and that would have a cost a premium if that would have stayed in the traditional bid package. The main elevator replacement is traditional bid.

**3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.**

Multitrade - electricians, laborers, and sprinkler fitters

**4. If it is anticipated that over 25% of the project will consist of Non Pre-Priced items, please provide an explanation on why JOC should be used.**

All items contained in the CTC

**5. If some elements of the proposed JOC Project scope of work are covered by city term agreements, these elements should be removed from the JOC Project.**

No



**DEPARTMENT OF GENERAL SERVICES**  
 Bureau of Architecture, Engineering & Construction Management  
**JOB ORDER CONTRACT (JOC)**  
**PRE-CONSTRUCTION FUNDING APPROVAL**

User Dept: Multiple - City Warehouse Date: July 12, 2007

Originator: Ivan Hansen Phone: (312) 742-1336

Project Number: JV5-096.A / P-6-067

Project Name: 1869 Pershing - Elevator Sprinkler & Electrical

Project Scope: Provide all work described in drawings and specs dated 11-13-06

Location/Address: 1869 W. Pershing

Justification: All work must be doen per code

Est. Project Budget: \$85,000.00

CIP #: \_\_\_\_\_

Funding Strips: 06-0C10-38-2005-1334-0540-11093-151

Funding Verified By: Denise Wright Date: 7/13/2007

Can this request be completed by one of the following:

- |   |                 |     |                          |    |                                     |
|---|-----------------|-----|--------------------------|----|-------------------------------------|
| 1 | In-House Trades | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 2 | Term Contract   | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 3 | Competitive Bid | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

If No, for any of the above please explain:

**APPROVED:**

Thomas W. Ahrens, Jr.  
 Nicholas J. Ahrens, Jr., *Deputy Commissioner*

7.13.07  
 Date

\_\_\_\_\_  
 Michi E. Peña, *Commissioner*

\_\_\_\_\_  
 Date