



CITY OF CHICAGO



COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
CITY COUNCIL
CITY HALL - ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL
CHAIRMAN

PHONE: 312-744-3166
FACSIMILE: 312-744-9009

**MEETING SUMMARY OF
COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
MAY 23, 2022**

MONTHLY RULE 45 REPORT

- April 2022 Monthly Rule 45 Report for the Committee on the Budget and Government Operations.
 - **APPROVED IN COMMITTEE ON 05/18/22**

DEPARTMENT OF PLANNING AND DEVELOPMENT

1. An ordinance concerning an amendment to the Neighborhood Opportunity Fund redevelopment agreement with Ogden Washtenaw JV LLC, for the property located at **2652 W. Ogden Avenue.** **28th Ward**
(O2022-887)
 - **PASSED IN COMMITTEE ON 05/18/22**
2. An ordinance concerning the execution of a redevelopment agreement with Bubbly Dynamics LLC, including the Neighborhood Opportunity Fund Grant and Build Community Wealth Bonuses, at **1400 W. 46th Street.** **15th Ward**
(O2022-1286)
 - **PASSED IN COMMITTEE ON 05/18/22**



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OFFICE OF BUDGET AND MANAGEMENT

3. A substitute ordinance concerning an amendment to the Annual Appropriation Ordinance Year 2022 within Fund No. 925 the Department of Family and Support Services, Office of Public Safety Administration, and the Department of Water.
(SO2022-1272)
- **PASSED IN COMMITTEE ON 05/18/22**

DEPARTMENT OF WATER MANAGEMENT

4. An ordinance amending Title 11 of the Municipal Code regarding the voluntary water meter installation program.
(O2022-1319)
- **PASSED IN COMMITTEE ON 05/18/22**

CITY COUNCIL

5. An ordinance, introduced by Alderman Gilbert Villegas (36th Ward), concerning the transfer of funds within the Committee on Economic, Capital and Technology Development for Year 2022.
(O2022-1227)
- **PASSED IN COMMITTEE ON 05/18/22**

SUBJECT MATTER HEARING

- Subject Matter Hearing held on May 18, 2022 to discuss the Quarterly Budget update on the 2021 Year End estimates and the First Quarter 2022 - presented by Budget Director Susie Park of the Office of Budget and Management.
- **NO VOTES TAKEN**