



COMMITTEE ON FINANCE

121 North LaSalle Street - Room 302
Chicago IL 60602

FAX COVER SHEET

DATE 6/11/15

FAX NUMBER () 4-2793

FAX SENT TO Steve Berlin

Board of Ethics

FAX SENT BY Alderman Edward M. Burke

TOTAL NUMBER OF PAGES -2-
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City of Chicago

Committee on Finance
City Hall • Room 302 • 60602
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Alderman Edward M. Burke
Chairman

Telephone
312-744-3380

June 11, 2015

Mr. Steve Berlin
Executive Director
Board of Ethics
740 North Sedgwick, Suite 500
Chicago, IL 60610

Re: Rule 14's for Alderman Burke
for items introduced at the
May 20, 2015 City Council Meeting

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meetings of May 20, 2015.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,

A handwritten signature in cursive script that reads "Edward M. Burke".

Edward M. Burke
Alderman, 14th Ward

Enclosure
EMB/mmm

COPY TO BE SENT TO BOARD OF ETHICS

COUNCIL MEETING OF 06/17/15

LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 05/20/15

Committee on Finance

A communication recommending a proposed ordinance concerning the authority to enter into and execute a Redevelopment Agreement with Maple Park Marketplace. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

A communication recommending a proposed ordinance concerning the authority to enter into and execute a Loan Agreement and associated Redevelopment Agreement with Montclare Senior Residence SLF of Lawndale, LLC. Amount of Loan not to exceed: \$3,005,132. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

Committee on Economic, Capital & Technology Development

A proposed resolution authorizing a Class 6(b) real estate tax incentive for property located at 4550 South Packers Avenue for Berkshire Refrigerated Warehousing, LLC. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

Committee on Housing

A proposed ordinance concerning the authority to approve amendment to a previously approved land sale for property located at 3501-3519 West 63rd Street. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.